

**MOBILE HOME / MANUFACTURED HOUSING COMMUNITY APPLICATION
FOR
GREAT RIVER COUNTRY VILLAGE**

Every line MUST be filled out completely or a reason given in writing on the line why not (except for ownership of mobile home if you don't yet own one) for the application to be reviewed and/or considered

FIRST NAME _____ MIDDLE _____ LAST NAME _____

DATE OF BIRTH _____

SOCIAL SECURITY NUMBER _____

PRESENT ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ MOBILE PHONE _____

MARITAL STATUS Married Divorced Single (Circle appropriate) HOW LONG _____

SPOUSE'S OR CO-RESIDENT'S

FIRST NAME _____ MIDDLE _____ LAST NAME _____

SPOUSE'S OR CO-RESIDENT'S DATE OF BIRTH _____

SPOUSE'S OR CO-RESIDENTS SOCIAL SECURITY NUMBER _____

OTHER PERSONS WHO RESIDE WITH YOU

NAME _____ AGE _____

RELATIONSHIP _____

NAME _____ AGE _____

RELATIONSHIP _____

NAME _____ AGE _____

RELATIONSHIP _____

NAME _____ AGE _____

RELATIONSHIP _____

PET *The rules provide limitations..Please review* Dog Cat (Circle One)
(Kind) _____ (Weight) _____

PRESENT EMPLOYER _____ SUPERVISOR NAME _____

ADDRESS _____

CITY _____ STATE _____ TELEPHONE _____

HOW LONG EMPLOYED _____

JOB TITLE _____

MONTHLY SALARY _____

PREVIOUS EMPLOYER _____ SUPERVISOR NAME _____

ADDRESS _____

CITY _____ STATE _____ TELEPHONE _____

HOW LONG EMPLOYED _____

JOB TITLE _____

SPOUSE'S OR CO-RESIDENT'S EMPLOYER _____ SUPERVISOR NAME _____
ADDRESS _____
CITY _____ STATE _____ TELEPHONE _____
HOW LONG EMPLOYED _____

DO YOU CURRENTLY RENT OR OWN RESIDENCE? RENT OWN (Circle one)

IF YOU CURRENTLY OWN RESIDENCE, NAME OF PRESENT LIENHOLDER(if any) _____
ADDRESS _____ TELEPHONE _____

IF YOU CURRENTLY RENT, NAME OF LANDLORD _____
ADDRESS _____ TELEPHONE _____

PREVIOUS LANDLORD _____
ADDRESS _____ TELEPHONE _____

PRIOR TO PREVIOUS LANDLORD (IF MORE THAN ONE) _____
ADDRESS _____ TELEPHONE _____

AUTOMOBILE MAKE _____ COLOR _____
MODEL _____ YEAR _____ LICENSE NO. _____

2nd AUTOMOBILE MAKE _____ COLOR _____
MODEL _____ YEAR _____ LICENSE NO. _____

OTHER LICENSED VEHICLES (campers, boats, RVs, etc.) *The rules provide limitations..Please review*
MAKE _____ COLOR _____
MODEL _____ YEAR _____ LICENSE NO. _____
MAKE _____ COLOR _____
MODEL _____ YEAR _____ LICENSE NO. _____

MOBILE HOME/MANUFACTURED HOUSING YEAR _____ MAKE _____
TITLE NO. _____
SERIAL/VIN NO. _____ MODEL _____ LENGTH _____
WIDTH _____
NAME OF SELLER _____
SELLER'S ADDRESS _____
LIENHOLDER _____
LEINHOLDER'S ADDRESS _____
BALANCE OWED _____
PRESENT LOCATION OF MOBILE HOME _____

PERSONAL REFERENCES (Require minimum of two)

NAME _____ TELEPHONE _____
ADDRESS _____ RELATIONSHIP _____

NAME _____ TELEPHONE _____
ADDRESS _____ RELATIONSHIP _____

DO YOU USE A BANK/OTHER FINANCIAL INSTITUTION? YES NO (Circle one)

NAME OF INSTITUTION _____ ADDRESS _____

CHECKING ACCOUNT YES _____ NO _____

SAVINGS ACCOUNT YES _____ NO _____

INSTALLMENT LOAN YES _____ NO _____

NAME OF INSTITUTION IF MORE THAN ONE IS USED _____ ADDRESS _____

CHECKING ACCOUNT YES _____ NO _____

SAVINGS ACCOUNT YES _____ NO _____

INSTALLMENT LOAN YES _____ NO _____

DO YOU USE A CREDIT CARDS? YES NO (Circle one) HOW MANY _____

CREDIT CARDS

KIND OF CARD (VISA, MASTER CHARGE, ETC) _____

ADDRESS _____ NAME ON CARD _____

KIND OF CARD IF MORE THAN ONE(VISA, MASTER CHARGE, ETC) _____

ADDRESS _____ NAME ON CARD _____

KIND OF CARD IF MORE THAN TWO(VISA, MASTER CHARGE, ETC) _____

ADDRESS _____ NAME ON CARD _____

NAME OF SOMEONE YOU KNOW RESIDING IN THE COMMUNITY _____

DATE OCCUPANCY IS DESIRED _____

MUST ANSWER NEXT SIX QUESTIONS COMPLETELY AND IN DETAIL (use back of application for providing detailed explanation).

Have you ever been **arrested** on a charge involving the use of **illegal drugs, substance abuse or any related charge**? YES _____ NO _____. If yes, please indicate the date of arrest, the name of the arresting authority, the law violations with which you were charged and any other details of which you are aware.

Have you ever been **convicted** on a charge involving the use of **illegal drugs, substance abuse or any related charge**? YES _____ NO _____. If yes, please indicate the date of conviction, the court in which you were convicted, the law violations of which you were convicted and any other details of which you are aware.

Have you ever been **arrested** on a **charge of a felony or aggravated misdemeanor**? YES _____ NO _____. If yes, please indicate the date of arrest, the name of the arresting authority, the law violations with which you were charged and any other details of which you are aware.

Have you ever been **convicted** of a **felony or aggravated misdemeanor**? YES _____ NO _____. If yes, please indicate the date of conviction, the court in which you were convicted, the violations of which you were convicted and any other details of which you are aware.

Have you ever been a defendant in a Forcible Entry and Detainer (**eviction**) action? YES _____ NO _____. If yes, give details of time and circumstances.

Have you ever been sued for rent? YES _____ NO _____. If yes, please explain the circumstances and outcome.

I HAVE READ THE RULES AND REGULATIONS OF THE COMMUNITY AND IF I AM A RESIDENT, I AGREE TO ABIDE BY THEM. FURTHERMORE, I REPRESENT THAT THE ABOVE INFORMATION CONTAINED IN THIS APPLICATION AND AGREEMENT IS TRUE AND COMPLETE. I AUTHORIZE THE OWNER OF THE COMMUNITY, OR ITS AGENTS, TO VERIFY THE INFORMATION PROVIDED ABOVE, OBTAIN ADDITIONAL INFORMATION CONCERNING MY CREDIT STANDING AND TO FURNISH THE SAME TO OTHERS. IF IT EVER BECOMES NECESSARY FOR SERVICE OF PROCESS UPON ME, IN ADDITION TO ALL OTHER LAWFUL FORMS AND METHODS OF SERVICE, I HEREBY AUTHORIZE SERVICE OF PROCESS UPON ANY PERSON IDENTIFIED IN MY REGISTRATION FORM TO BE CONTACTED IN CASE OF EMERGENCY AND I AGREE THAT SUCH SERVICE SHALL BE DEEMED GOOD AND SUFFICIENT FOR ALL PURPOSES AS IF I HAD BEEN SERVED PERSONALLY. FINALLY, I AGREE THAT IF THERE IS A CHANGE IN ANY OF THE INFORMATION CONTAINED IN THIS APPLICATION, I WILL NOTIFY THE LANDLORD OR MANAGER WITHIN TEN (10) DAYS OF SAID CHANGE. THE UNDERTAKINGS IN THIS AGREEMENT WILL CONTINUE EVEN AFTER THE EXECUTION OF A RENTAL AGREEMENT.

SIGNED _____
Applicant

Date _____

SIGNED _____
Co-Applicant

Date _____